

**SOUTH WEBER CITY**  
**CAMPAIGN FINANCIAL REPORT**

NAME OF CANDIDATE: Sara Lusk

ADDRESS: 2284 E. 7925 S. South Weber, UT 8465

CANDIDATE FOR OFFICE OF: CITY COUNCIL

**CONTRIBUTIONS** (see attached for definitions):

- |   |                |
|---|----------------|
| 1. Total contributions of donors who gave more than \$50.00<br>(Complete Itemized Contribution Report attached) | \$ <u>0.00</u> |
| 2. Aggregate total of contributions of \$50.00 or less  | \$ <u>0.00</u> |


**CAMPAIGN EXPENDITURES** (see attached for definitions):


- |   |                |
|---|----------------|
| 3. Total campaign expenses<br>(Complete Itemized Expenditure Report attached) | \$ <u>0.00</u> |
|---|----------------|

**BALANCE:**

- |                                       |                |
|---------------------------------------|----------------|
| 4. Balance at end of reporting period | \$ <u>0.00</u> |
|---------------------------------------|----------------|

I swear the information provided in this Report is true and correct.

Signature:  Date: 12/3/09

Received by City Recorder: 12/3/09 

**SOUTH WEBER CITY**  
**CAMPAIGN FINANCIAL REPORT**

NAME OF CANDIDATE: SARA LUSK

ADDRESS: 2284 E. 7925 S. SOUTH WEBER, UT 84405

CANDIDATE FOR OFFICE OF: CITY COUNCIL

**CONTRIBUTIONS** (see attached for definitions):

- |   |                |
|---|----------------|
| 1. Total contributions of donors who gave more than \$50.00<br>(Complete Itemized Contribution Report attached) | \$ <u>0.00</u> |
| 2. Aggregate total of contributions of \$50.00 or less  | \$ <u>0.00</u> |

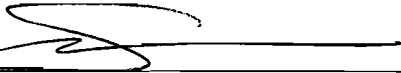
**CAMPAIGN EXPENDITURES** (see attached for definitions):

- |   |                |
|---|----------------|
| 3. Total campaign expenses<br>(Complete Itemized Expenditure Report attached) | \$ <u>0.00</u> |
|---|----------------|

**BALANCE:**

- |                                       |                |
|---------------------------------------|----------------|
| 4. Balance at end of reporting period | \$ <u>0.00</u> |
|---------------------------------------|----------------|

I swear the information provided in this Report is true and correct.

Signature: 

Date: 10/27/09

Received by City Recorder: 10/27/09 