

**SOUTH WEBER CITY  
CAMPAIGN FINANCIAL REPORT**

NAME OF CANDIDATE: Farrell Poll

ADDRESS: 2316 E. 7800 S., So. Weber, UT, 84405

CANDIDATE FOR OFFICE OF: City Council

**CONTRIBUTIONS** (see attached for definitions):

- |   |             |
|---|-------------|
| 1. Total contributions of donors who gave more than \$50.00<br>(Complete Itemized Contribution Report attached) | \$ <u>0</u> |
| 2. Aggregate total of contributions of \$50.00 or less  | \$ <u>0</u> |

**CAMPAIGN EXPENDITURES** (see attached for definitions):

- |   |             |
|---|-------------|
| 3. Total campaign expenses<br>(Complete Itemized Expenditure Report attached) | \$ <u>0</u> |
|---|-------------|

**BALANCE:**

- |                                       |             |
|---------------------------------------|-------------|
| 4. Balance at end of reporting period | \$ <u>0</u> |
|---------------------------------------|-------------|

I swear the information provided in this Report is true and correct.

Signature: 

Date: 11-27-09

Received by City Recorder: 11/30/09 ga



**SOUTH WEBER CITY**  
**CAMPAIGN FINANCIAL REPORT**

NAME OF CANDIDATE: \_\_\_\_\_ Farrell D. Poll  
\_\_\_\_\_

ADDRESS: \_\_\_\_\_ 2316 E. 7800 S. South Weber, Utah 84405  
\_\_\_\_\_

CANDIDATE FOR OFFICE OF: \_\_\_\_\_ City Council \_\_\_\_\_

**CONTRIBUTIONS** (see attached for definitions):

1. Total contributions of donors who gave more than \$50.00  
(Complete Itemized Contribution Report attached) \$ \_\_\_\_\_ 0 \_\_\_\_\_
2. Aggregate total of contributions of \$50.00 or less \$ \_\_\_\_\_ 0 \_\_\_\_\_

**CAMPAIGN EXPENDITURES** (see attached for definitions):

3. Total campaign expenses \$ \_\_\_\_\_ 0 \_\_\_\_\_  
(Complete Itemized Expenditure Report attached)

**BALANCE:**

4. Balance at end of reporting period \$ \_\_\_\_\_ 0 \_\_\_\_\_

I swear the information provided in this Report is true and correct.

Signature: \_\_\_\_\_ *Farrell Poll* \_\_\_\_\_ Date: \_\_\_\_\_ *10-27-09* \_\_\_\_\_

Received by City Recorder: *10/27/09* \_\_\_\_\_ *[Signature]*